

Ahavath Messiah Ministries

DR. AL & MICHELE REICHMAN

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PO Box 330337 Fort Worth, TX 76163 817-263-9968 ahavathmessiah@gmail.com

Did you know?

Israeli entrepreneur
Dov Moran invented
the USB memory stick.

Ahavath Messiah translated from Hebrew means Love Messiah. Our purpose is to take the love of Messiah to Jewish people so they may come to faith in the Messiah of Israel. Equally important is the need to encourage other believers in the churches to embrace their witness of Messiah to Jewish People.

Do you have a Jewish friend you would like to send a tract? Please email us their address and we'll mail them the Messiah tract and response card to info@ahavathmessiah.com.

Support & Donations:
Central Missionary
Clearinghouse
PO Box 219228
Houston, TX 77218-
0229
281-599-7411

Sending Church:

Worth Baptist Church,
Fort Worth, TX
Rev. Tyler Gillit

www.ahavathmessiah.com

As the war with Hamas drags on many ask me if this makes it easier to reach Jewish people, wondering if the raging antisemitism here in the United States and around the world causes Jewish people to fear for their lives and make them concerned about their eternal soul. While this certainly seems reasonable it is not how Jewish minds tend to work. Jewish people are not concerned about Heaven and Hell. They are not keeping the Mosaic Law in an attempt to work their way to Heaven. The Jewish mindset is where they spend eternity is God's decision, not theirs. Their only responsibility is to love and to please the God who chose them to be His people by doing what He asks by abiding by the Law of Moses. Whatever God decides as concerns Heaven and Hell does not alter their responsibility to love Him with all their heart, soul and might. So, they keep the Law of Moses, seeking to please God and show their love to Him with no concern as to what He may decide regarding their eternal soul.

In a crisis such as this war and the virulent rise of antisemitism Jewish people may long for Messiah a bit more but not in the way most Christians think. In Judaism, Messiah is not Deity. Messiah is merely a man whom God will anoint to be their King. He will then establish his kingdom and relieve the Jewish people from the oppression of the pagans, Gentiles. This is clearly portrayed at the close of Fiddler on The Roof. The Jewish people are being forced from their home of Anatevka, Russia. In desperation the men surround the Rabbi and ask, "Wouldn't this be a good time for Messiah to come?" The Rabbi simply responds "We will just have to wait for him somewhere else." They were not looking for a rapture taking them to Heaven, merely for the anointed one to come and rescue them from this oppression and establish his kingdom here on earth.

Jewish people tend to see our evangelistic efforts as antisemitic activity. Their wall of protection in these circumstances is very strong. In many ways make it more difficult to reach them during times like these. The Rabbis have made it abundantly clear that you cannot follow Jesus and still be Jewish. They see evangelism among Jewish people as our not being able to handle that they are Jewish and that we must change them and make them something other than Jewish.

In short, reaching Jewish people is never easy, even in times of war and rabid antisemitism. The issue is never finding a time when it is easier to reach Jewish people. We labor among the Jewish people because we are enjoined to by the Word of God and by our Messiah Himself, not because it is easy or even productive, but because it is what we are commanded to do. Ezekiel 33:7-9 Acts 1:8.

Michele and I remain grateful for your faithful prayer and financial support. Our ministry could not be possible apart from you. Please always remember that it is by your mercy that they shall obtain mercy. Romans 11:30-31.

In Messiah, Dr. AL Reichman